



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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CRUCIFER

Richard Hendricks.

ALTAR GUILD

Martha Waller.

READER

Shiana Tyler.

HOLY EUCHARIST RITE II

Trinity Sunday

May 26, 2024, 10 a.m.

Please stand if you are able.

LITURGY OF THE WORD

Come, thou Almighty King.

PROCESSIONAL HYMN 365

- 1 Come, thou almighty King,
help us thy Name to sing,
help us to praise.
Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.
- 2 Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.

- 3 Come, holy Comforter,
thy sacred witness bear
in this glad hour:
thou, who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of power.
- 4 To Thee, great One in Three,
the highest praises be,
hence evermore;
thy sovereign majesty
may we in glory see,
and to eternity
love and adore.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

GLORY TO GOD

Refrain: - Glory to God in the highest, and on earth peace to people of good will.

1-We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King. O God, almighty Father. **Refrain.**

2-Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you seated at the right hand of the Father,
have mercy on us. **Refrain.**

3-For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Refrain.**

AMEN.

THE COLLECT OF THE DAY

TRINITY SUNDAY

*(BCP p. 228)**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for Scripture readings.***THE FIRST READING**

ISAIAH 6:1-8

READER

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People **Thanks be to God.****THE RESPONSE**

PSALM 29

READER

THE PSALM APPOINTED FOR TODAY IS PSALM 29.

¹ Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

² **Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**³ The voice of the Lord is upon the waters;
the God of glory thunders; *

the Lord is upon the mighty waters.

⁴ **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**⁵ The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;⁶ **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**⁷ The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.⁸ **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**⁹ And in the temple of the Lord *
all are crying, "Glory!"¹⁰ **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

¹¹ The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

THE SECOND READING

ROMANS 8:12-17

READER

A READING FROM PAUL'S LETTER TO THE ROMANS.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People **Thanks be to God.**

Please stand as able for the Sequence Hymn and Gospel Proclamation.

SEQUENCE HYMN 226

Come, thou Holy Spirit bright.

1. Come, thou Holy Spirit bright;
come with thy celestial light;
pour on us thy love divine.
Come, protector of the poor;
come, thou source of blessings sure;
come within our hearts to shine.

2. Thou, of comforters the best,
thou, the soul's most welcome guest,
of our peace thou art the sign.
In our labor, be our aid;
in our summer, cooling shade.
Every bitter tear refine.

THE GOSPEL PROCLAMATION

JOHN 3:1-17

Deacon or Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Rev. Deacon Cathy Kline.

A period of silence and personal reflection follows the sermon.

Please stand if you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

DEACON OR CRUCIFER

In peace, we pray to you, Lord God.

(BCP p. 392, 393)

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; especially for Joseph, our President, Gavin, our Governor, and Eric, our Mayor;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; for Stan, Rita, Sandy, Bob, Dick, Meagan, Suzie, Emily Kimberly, Diane and Richard;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the Commission on Ministry;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, David, our Bishop, Anna, our Canon, Jorge, our Priest, and Cathy, our Deacon; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. For Bishop's Committee members of Saint Michael's, for all its members and their ministries, and for the students of Mesquite High School and Burroughs High School.

Silence

The People may add their own petitions.

Hear us, Lord: **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King: **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them: **Who put their trust in you.**

Deacon or Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

Clergy and People say:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Cassidi Reese, Senior Warden

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
(*Psalm 50:14*)

People may remain seated or standing. during the preparation. Please stand as able for the Eucharistic Prayer.

OFFERTORY HYMN 304 *I come with joy to meet my Lord.*

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| <p>1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.</p> <p>2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.</p> <p>3 As Christ breaks bread and bids us share,
each proud division ends.</p> | <p>That love that made us makes us one,
and strangers now are friends.</p> <p>4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.</p> <p>5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.</p> |
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THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

(BCP p. 372)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

People and Clergy pray together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Anthem at the Breaking of Bread

(2003 BOS p. 21 – Psalm 117:1)

Celebrant Alleluia! Praise the Lord, all you nations.

People **laud him, all you peoples. Alleluia!**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ lives for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

In the Episcopal Church all baptized people are welcome to our Lord's Table to eat and drink the Body and Blood of our Savior Jesus Christ

Please stand if you are able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING OF TRINITY

(2018 BOS p. 18)

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

COMMISSIONING HYMN 362

Holy, holy, holy, Lord God Almighty..

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| <p>1 Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.</p> <p>2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert, and art, and evermore shalt be.</p> | <p>3 Holy, holy, holy! Though the darkness hide
thee,
though the sinful human eye
thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.</p> <p>4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.</p> |
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DISMISSAL

Officiant or Deacon Alleluia! Alleluia! Let us bless the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

OUR MISSION

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL God's children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

CHURCH PRAYER LIST

We pray for Michael our Presiding Bishop and David our Bishop. We also pray for Joseph our President, Gavin our Governor, and Eric our Mayor. *Please remember in your prayers Stan, Rita, Sandy, Bob, Dick, Meagan, Suzie, Emily, Kimberly, Diane, Richard and the students at Mesquite High School & Burroughs High School.*

PLEASE GIVE

Mail your pledges and offerings to: St. Michael's Episcopal Church,
200 W. Drummond Ave., Ridgecrest, CA 93555
Contribute to the church online at: <https://secure.myvanco.com/L-Z9KQ/home>

NEWS AND EVENTS

Weekly Services: Services in English: Sundays at 10 am and Wednesday Evenings at 6 pm
Services in Spanish: Sundays at 12 Noon.

Cathedral Livestream: As an alternative for those unable to attend our Sunday services in person, St. James Episcopal Cathedral offers a livestream of their service. Link:
www.youtube.com/@StJamesEpiscopalCathedral/streams

Food Ministry Dates

- The Thrift Store Co-Op is normally open every Wednesday, 10 am-1 pm.
- Monday, June 17 (Third Monday of the Month) - CAPK Senior Box Day, 10:30-11:30 am
- Tuesday, June 25 - Food Pantry is open 9-11 am

May 26 is Alms Sunday. On the last Sunday of the month, all undesignated loose cash is deposited into the Parish Discretionary Fund.

Next Bishop's Committee Meeting: Wednesday, May 29, at 7:00 pm.

SERVICES AND EVENTS

The Philadelphia Eleven: Join us for a screening of the Philadelphia Eleven on:

June 1, 2024, at 10:30 am., in Saint Paul's Episcopal Church, Modesto.

June 8, 2024, at 10:30 am., in Saint Jame's Cathedral Fresno.

June 15, 2024, at Saint Paul's Episcopal Church, Bakersfield. Deanery Meeting in person.

Please, watch this important film that recounts a historical moment for our Church, have conversation, and enjoy fellowship!

You will also have an opportunity to hear about the search process for the next Bishop for the Episcopal Diocese of San Joaquin.

Requested donation to help fund the documentary: \$ 5.00 / person.