



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

200 W. Drummond Avenue., Ridgecrest. CA. 93555 ~ (760) 446-5816

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CRUCIFER

Cassidi Reese.

ALTAR GUILD

Martha Waller.

READER

Sandy Davis.

DIRECTOR OF MUSIC.

Stephanie McMains.

HOLY EUCHARIST RITE II

Sixth Sunday after Pentecost: Proper 8.

June 30, 2024, 10 a.m.

LITURGY OF THE WORD

Please stand if you are able.

PROCESSIONAL HYMN 552 *Fight the Good Fight with All Thy Might.*

1. Fight the good fight with all thy might;
Christ is thy strength and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

2. Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path, and Christ the prize.

3. Cast care aside, lean on thy Guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life and Christ its love.

4. Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

Hymn S 280 Gloria in excelsis

1. Glory to God in the highest,
and peace to his people on earth.

2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

4. you take away the sin of the world:
have mercy on us;

5. you are seated at the right hand of the Father:
receive our prayer.

6. For you alone are the Holy One,
you alone are the Lord,

7. you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

(BCP p. 230)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching,

that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Scripture readings.

THE FIRST READING

2 SAMUEL 1:1, 17-27

READER

A READING FROM SECOND BOOK OF SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,

the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 130

READER

THE PSALM APPOINTED FOR TODAY IS PSALM 130.

¹ Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

² **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?

³ For there is forgiveness with you; *
therefore you shall be feared.

⁴ **I wait for the Lord; my soul waits for him; ***
in his word is my hope.

⁵ My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

⁶ **O Israel, wait for the Lord, ***
for with the Lord there is mercy;

⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND READING

2 CORINTHIANS 8:7-15

READER

A READING FROM PAUL'S SECOND LETTER TO CORINTHIANS.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.

People **Thanks be to God.***Please stand as able for the Sequence Hymn and Gospel Proclamation.***SEQUENCE HYMN 488***Be thou my vision, O Lord of my heart.*

1- Be thou my vision, O Lord of my heart;
all else be naught to me, save that thou art;
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2- Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;

thou my great Father, thine own may I be,
thou in me dwelling, and I one with thee.

3- High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

THE GOSPEL PROCLAMATION

MARK 5:21-43

Deacon or Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So, he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they

laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Rev. Jorge Pallares.

A period of silence and personal reflection follows the sermon.

Please stand if you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

DEACON OR CRUCIFER

In peace, we pray to you, Lord God.

(BCP p. 392, 393)

Silence:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; especially for Joseph, our President, Gavin, our Governor, and Eric, our Mayor;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; for Stan, Rita, Sandy, Bob, Dick, Meagan, Suzie, Emily, Kimberly, Diane, Richard, Ariel, and Ronald;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for Saint Sherrian's Episcopal Church in Kernville;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, David, our Bishop, Anna, our Canon, Jorge, our Priest, and Cathy, our Deacon; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. For Bishop's Committee members of Saint Michael's, for all its members and their ministries, for Farm Workers, the students of Mesquite High School and Burroughs High School.

Silence: The People may add their own petitions.

Hear us, Lord: **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence: The People may add their own thanksgivings.

We will exalt you, O God our King: **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence: The People may add their own petitions.

Lord, let your loving-kindness be upon them: **Who put their trust in you.**

Deacon or Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

Clergy and People say:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Cassidi Reese, Senior Warden.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
(Psalm 96:8)

People may remain seated or standing. during the preparation. Please stand as able for the Eucharistic Prayer.

OFFERTORY HYMN 321

My God, thy table now is spread.

1. My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2. O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

3. Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4. Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light of feel the sun.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

EUCCHARISTIC PRAYER A

(BCP p. 372)

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

People and Clergy pray together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Anthem at the Breaking of Bread

(Enriching Our Worship)

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ lives for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

In the Episcopal Church all baptized people are welcome to our Lord's Table to eat and drink the Body and Blood of our Savior Jesus Christ

Please stand if you are able.

PRAYER AFTER COMMUNION

(Enriching Our Worship)

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

(Enriching Our Worship)

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. **Amen.**

COMMISSIONING HYMN 705 *As those of old their first fruits brought.*

1. As those of old their first fruits brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today our first fruits bring:
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.

2. A world in need now summons us
to labor, love, and give,
to make our life an offering
to God, that all may live;

the church of Christ is calling us
to make the dream come true:
a world redeemed, by Christ-like love;
all life in Christ made new.

3. With gratitude and humble trust
we bring our best to thee
to serve thy cause and share thy love
with all humanity.

O thou who gavest us thyself
in Jesus Christ thy Son,
help us to give ourselves each day
until life's work is done.

DISMISSAL

Officiant or Deacon Let us go forth into the world, rejoicing in the power of the Spirit..

People **Thanks be to God.**

OUR MISSION

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL God's children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

CHURCH PRAYER LIST

We pray for Michael our Presiding Bishop and David our Bishop. We also pray for Joseph our President, Gavin our Governor, and Eric our Mayor. *Please remember in your prayers Stan, Rita, Sandy, Bob, Dick, Meagan, Suzie, Emily, Kimberly, Diane, Richard, Ariel, Ronald and the students at Mesquite High School & Burroughs High School.*

PLEASE GIVE

Mail your pledges and offerings to: St. Michael's Episcopal Church,
200 W. Drummond Ave., Ridgecrest, CA 93555
Contribute to the church online at: <https://secure.myvanco.com/L-Z9KQ/home>

NEWS AND EVENTS

Weekly Services: Services in English: Sundays at 10 am and Wednesday Evenings at 6 pm
Services in Spanish: Sundays at 12 Noon.

Cathedral Livestream: As an alternative for those unable to attend our Sunday services in person, St. James Episcopal Cathedral offers a livestream of their service. Link:
www.youtube.com/@StJamesEpiscopalCathedral/streams

Food Ministry Dates

- The Thrift Store Co-Op is normally open every Wednesday, 10 am-1 pm.
- Monday, July 15 (Third Monday of the Month) - CAPK Senior Box Day, 10:30-11:30 am
- Tuesday, July 23, Food Pantry is open 9-11 am

Next Bishop's Committee Meeting: Wednesday, July 24, at 7:00 pm.

June 30 is Alms Sunday: On the last Sunday of the month, all undesignated loose cash is deposited into the Parish Discretionary Fund to help those most in need in the community, Ridgecrest and Inyokern. Please help us help!

Diocesan Immigration Month: June is our 2024 Immigration Month. Therefore, we invite you to donate in our Coin Cans (bills and checks are welcome) found on the table in the Church lobby. Be generous in supporting health services for Farm Workers who are heroes. The last day to donate is Wednesday, July 31. Thank you.

Documentary of The Philadelphia 11: Let us gather to share time on Saturday, July 27 at 6:00 pm in the Parish Hall. We will have Pizza and Salad to watch the Philadelphia 11 Documentary starting at 6:30 for a 90-minute film, in regard to women rights and gender equality in the church and country. Please, sign up on the Sign-Up Sheet which is on the round lobby's table of the Church.

Church Polity Lessons: On August 11 and 18 at 11:10 am, the Chancellor of our Diocese, Michael Glass will present interesting Lessons about Church Polity for 45 or 50 minutes. Please, head over the Parish Hall Library after the Sunday Worship. Let us learn together by attending these two lessons with time for questions to our Chancellor.

2024 Stewardship Campaign: Saint Michael's 2024 Stewardship Campaign will be on the last 4 Sundays of September. We invite any of our members to come and speak for 3 or 5 minutes at our Sunday Worship to testify saying, "Why you support Saint Michael's with your Annual Pledge." It is our intention to encourage all our members to become pledge members in order for us to become financially self-sufficient. If you are interested, please sign the Sign-Up Sheet which is on the round lobby's table of the Church.