



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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EVENING PRAYER: RITE TWO WITH COMMUNION

Wednesday after the 14th Sunday after Pentecost, September 6, 6 p.m.

The Rev. Jorge Pallares, Priest in Charge of St. Michael's, *Presider*

EVENING PRAYER PRESIDER

Richard Hendricks

READER

TBA

ALTAR GUILD

Nani Banks

The ministers enter the Sanctuary in silence.

OPENING SENTENCE

Worship the Lord in the beauty of his holiness; let the whole earth tremble before him.

Psalm 96:9

CONFESSION OF SIN

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Presider and People together, all kneeling

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Please stand as able.

O God, be not far from us.

Come quickly to help us, O God.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

O GRACIOUS LIGHT

(EOW p. 23)

*Presider and **people** alternate by whole verse.*

Light of the world, in grace and beauty,
Mirror of God's eternal face,
Transparent flame of love's free duty,
You bring salvation to our race.
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
Worthy are you of endless blessing,
Sun of our night, lamp of our days.

Please be seated.

PSALM APPOINTED

PSALM 119:25-48

*Presider and **people** alternate by whole verse.*

THE PSALM APPOINTED IS A PORTION OF PSALM 119.

- 25 My soul cleaves to the dust; *
give me life according to your word.
- 26 **I have confessed my ways, and you answered me; ***
instruct me in your statutes.
- 27 Make me understand the way of your commandments, *
that I may meditate on your marvelous works.
- 28 **My soul melts away for sorrow; ***
strengthen me according to your word.
- 29 Take from me the way of lying; *
let me find grace through your law.
- 30 **I have chosen the way of faithfulness; ***
I have set your judgments before me.
- 31 I hold fast to your decrees; *
O LORD, let me not be put to shame.
- 32 **I will run the way of your commandments, ***
for you have set my heart at liberty.
- 33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- 34 **Give me understanding, and I shall keep your law; ***
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 **Incline my heart to your decrees ***
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 **Fulfill your promise to your servant, ***
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.

40 **Behold, I long for your commandments; *
in your righteousness preserve my life.**

41 Let your loving-kindness come to me, O LORD, *
and your salvation, according to your promise.

42 **Then shall I have a word for those who taunt me, *
because I trust in your words.**

43 Do not take the word of truth out of my mouth, *
for my hope is in your judgments.

44 **I shall continue to keep your law; *
I shall keep it for ever and ever.**

45 I will walk at liberty, *
because I study your commandments.

46 **I will tell of your decrees before kings *
and will not be ashamed.**

47 I delight in your commandments, *
which I have always loved.

48 **I will lift up my hands to your commandments, *
and I will meditate on your statutes.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

THE READINGS

THE FIRST READING

1 KINGS 9:24-10:13

READER

A READING FROM THE FIRST BOOK OF KINGS.

But Pharaoh's daughter went up from the city of David to her own house that Solomon had built for her; then he built the Millo. Three times a year Solomon used to offer up burnt offerings and sacrifices of well-being on the altar that he built for the Lord, offering incense before the Lord. So he completed the house. King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom. Hiram sent his servants with the fleet, sailors who were familiar with the sea, together with the servants of Solomon. They went to Ophir, and imported from there four hundred twenty talents of gold, which they delivered to King Solomon.

When the queen of Sheba heard of the fame of Solomon, (fame due to the name of the Lord), she came to test him with hard questions. She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind. Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built, the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt offerings that he offered at the house of the Lord, there was no more spirit in her. So she said to the king, "The report was true that I heard in my own land of your accomplishments and of your wisdom, but I did not believe the reports until I came and my own eyes had seen it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard. Happy are your wives! Happy are these your servants, who continually attend you and hear your wisdom! Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel! Because the Lord loved Israel forever,

he has made you king to execute justice and righteousness.” Then she gave the king one hundred twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon. Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of almug wood and precious stones. From the almug wood the king made supports for the house of the Lord, and for the king’s house, lyres also and harps for the singers; no such almug wood has come or been seen to this day. Meanwhile King Solomon gave to the queen of Sheba every desire that she expressed, as well as what he gave her out of Solomon’s royal bounty. Then she returned to her own land, with her servants.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Please stand as able.

THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

Presider and people alternate by whole verse.

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise you made to our forebears, *
to Abraham and his children forever.

Please be seated.

THE SECOND READING

MARK 15:1-11

READER

A READING FROM THE GOSPEL OF MARK.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Please stand as able.

THE SONG OF SIMEON

LUKE 2:29-32

(BCP p. 120)

*Presider and **people** alternate by whole verse.*

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

SCRIPTURE DISCUSSION

APOSTLES' CREED

(BCP p. 120)

I believe in God, **the Father almighty, creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

THE COLLECT OF THE DAY

PROPER 16

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Presider concludes with the following collect.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet those in your pew, and those in front of and behind you, and then be seated.

THE HOLY COMMUNION

The Priest may begin the Offertory with one of the sentences on page 376 in the Book of Common Prayer, or with some other sentence of Scripture. The congregation may remain seated while the altar is being prepared.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A *(BCP p. 361-363)*

Please stand as able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may stand or kneel.

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

English

Spanish

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

(BCP p. 364)

The Priest breaks the consecrated Bread.

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome at God's table.

*Please come up to the altar rail. Gluten free wafers are available.
Returning to your pew after receiving communion; you may kneel and/or be seated.*

*After communion, **the people stand as able**, and the Priest says,*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Priest may bless the people with these words,

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon or Presider dismisses the people with these words,

Let us go forth in the name of Christ.

People **Thanks be to God.**

This concludes our service.

OUR MISSION

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL God's children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

CHURCH PRAYER LIST

We pray for Michael our Presiding Bishop and David our Bishop. We also pray for Joseph our President, Gavin our Governor, and Eric our Mayor. *Please remember in your prayers Stan, Rita, Sandy, Bob, Dunnie, and the students at Mesquite High School.*

WELCOME CORPS INTEREST SESSION #3

Saturday, September 16, 3 p.m. at Ridgecrest Presbyterian Church, 633 Las Flores Ave.
Enter through the door marked "Welcome Corps Meeting".

The Welcome Corps is a new service opportunity for communities across the country to welcome refugees seeking freedom and safety in the United States. For questions contact Jackie Brennan, jbrennan@pacbell.net.

FOOD MINISTRY DATES

- The Thrift Store Co-Op is open every Wednesday, 10 a.m.-1 p.m.
- Monday, September 18: CAPK Senior Box Day, 10:30-11:30 a.m.
- Tuesday, September 26: Food Pantry is open 9-11 a.m.

NEXT BISHOP'S COMMITTEE MEETING

Wednesday, September 27, 7 p.m.