



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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EVENING PRAYER: RITE TWO WITH COMMUNION

Wednesday in the First Week of Lent ~ March 1, 2023, 6 p.m.

The Rev. Jorge Pallares, Priest in Charge of St. Michael's, *Presider*

EVENING PRAYER PRESIDERS	READER	ALTAR GUILD	PIANIST
The Rev. Deacon Cathy Kline	Nani Banks	TBA	Stephanie McManis

The ministers enter the Sanctuary in silence.

OPENING SENTENCE

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

CONFESSION OF SIN

(BCP p. 116)

Presider: Let us confess our sins against God and our neighbor.

A period of silent confession will be observed.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Presider: O God, be not far from us.

People: **Come quickly to help us, O God.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

O GRACIOUS LIGHT

(EOW p. 23)

Presider and people alternate by whole verse.

Light of the world, in grace and beauty,
Mirror of God's eternal face,
**Transparent flame of love's free duty,
You bring salvation to our race.**
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
**Worthy are you of endless blessing,
Sun of our night, lamp of our days.**

PSALM APPOINTED

PSALM 51:11-18

NANI BANKS

*The reader and **people** alternate by whole verse.*

THE PSALM APPOINTED IS A PORTION OF PSALM 51.

Create in me a clean heart, O God, *
and renew a right spirit within me.

**Cast me not away from your presence *
and take not your holy Spirit from me.**

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

**I shall teach your ways to the wicked, *
and sinners shall return to you.**

Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.

**Open my lips, O Lord, *
and my mouth shall proclaim your praise.**

Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.

**The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

THE READINGS

THE FIRST READING

JONAH 3:1-10

NANI BANKS

A READING FROM THE PROPHET JONAH.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

*Presider and **people** alternate by whole verse.*

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise you made to our forebears, *
to Abraham and his children forever.

THE SECOND READING

LUKE 11:29-32

NANI BANKS

A READING FROM THE GOSPEL ACCORDING TO LUKE.

When the crowds were increasing, Jesus began to say, "This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation. The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here! The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!"

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE SONG OF SIMEON

LUKE 2:29-32

(BCP p. 120)

*Presider and **people** alternate by whole verse.*

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

APOSTLES' CREED

(BCP p. 120)

I believe in God, **the Father almighty, creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS

God be with you. **And also with you.** Let us pray.

THE COLLECT OF THE DAY

WEDNESDAY IN THE FIRST WEEK OF LENT

Bless us, O God, in this holy season, in which our hearts seek your help and healing; and so purify us by your discipline that we may grow in grace and in the knowledge of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE FORM I

THE REV. DEACON CATHY KLINE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations,
and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community,
and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us,
and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection,
and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope,
without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of St. Michael and of all the saints, let us commend ourselves, and one
another, and all our life, to Christ our God. **To you, O Lord our God.**

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please stay in your pew. Waving, bowing, and peace signs are appropriate.

THE HOLY COMMUNION

The Presider may begin the Offertory with one of the sentences on page 376 in the Book of Common Prayer, or with some other sentence of Scripture.

Offertory Hymn *Blue Hymnal 142* *Lord, who throughout these forty days*

- | | |
|---|--|
| 1 Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay. | 4 And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide. |
| 2 As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin. | 5 Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last! |
| 3 As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word. | |

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C *(BCP p. 369-372)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Tamar, Rahab, Ruth, Bathsheba, and the Virgin Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

(BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

English

Spanish

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

(BCP p. 364)

The Presider breaks the consecrated Bread.

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at God's table.

Please come up to the altar rail. Gluten free wafers are available.

Returning to your pew after receiving communion; you may kneel and/or be seated.

POST-COMMUNION PRAYER

Please stand as able

(BCP p. 365)

After communion, the Presider says,

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

(BOS p. 11)

Bow down before the Lord.

The people may kneel.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

This concludes our service.

***Please join us in the Parish Hall for Soup Supper
and a time of reflection on tonight's readings.***

CHURCH PRAYER LIST

We pray for Michael our Presiding Bishop and David our Bishop. We also pray for Joseph our President, Gavin our Governor, and Eric our Mayor. *Please pray for Stan, Rita, Sandy, Diane, Eric, Lisa, Jack, Tim, Becca, Robert, and the students at Mesquite High School.*

OUR MISSION

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL God's children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

Unless otherwise noted, the Bible readings are from the New Revised Standard Version Bible © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Unless otherwise noted, the Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979. Some canticles are from Enriching Our Worship 1, 1997 (EOW).