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# ST. MICHAEL'S EPISCOPAL CHURCH

## DAILY MORNING PRAYER RITE II

June 26, 2021, 10 a.m.

Third Sunday after Pentecost (Proper 8)

**PRESIDER**  
Richard Hendricks

**READER**  
Dave Waller

*The presider is seated informally (no procession).*

### OPENING SENTENCE

I was glad when they said to me, "Let us go to the house of the Lord."

(BCP p. 78)

Psalm 122:1

*Please stand as able for the opening hymn.*

### OPENING HYMN #525

THE CHURCH'S ONE FOUNDATION

### CONFESSION OF SIN AND ABSOLUTION

(BCP p. 79)

*Presider:* Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed, followed by the congregation saying together:*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### INVITATORY AND PSALTER

*Presider* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

### JUBILATE

PSALM 100

(BCP p. 82)

*The Presider and the People read responsively.*

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness and come before his presence with a song.

**Know this: The Lord himself is God; \***

**he himself has made us, and we are his;**

**we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; \*

give thanks to him and call upon his Name.

**For the Lord is good; his mercy is everlasting; \***

**and his faithfulness endures from age to age.**



*Please be seated.*

**THE PSALM APPOINTED**

PSALM 16

*(BCP p. 675)*

*(Seated, the Leader and the People say the Psalm responsively by whole verse.)*

THE PSALM APPOINTED IS PSALM 16.

Protect me, O God, for I take refuge in you; \*

I have said to the LORD, "You are my Lord, my good above all other."

**All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

But those who run after other gods \*  
shall have their troubles multiplied.

**Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.

**My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.

**I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

**For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.**



## THE LESSONS

### THE FIRST READING

1 KINGS 19:15-16,19-21

DAVE WALLER

A READING FROM THE FIRST BOOK OF KINGS.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as able.*

### CANTICLE 13

A SONG OF PRAISE

*(BCP p. 90)*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you forever.**

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you forever.**

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you forever.**

*Song of the Three Young Men, 29-34*

*Please be seated.*



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**THE SECOND READING**

GALATIANS 5:1,13-25

DAVE WALLER

A READING FROM PAUL'S LETTER TO THE GALATIANS.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as able.*

**CANTICLE 16**

THE SONG OF ZECHARIAH

*(BCP pp. 92-93)*

Blessed be the Lord, the God of Israel; \*

he has come to his people and set them free.

**He has raised up for us a mighty savior, \***

**born of the house of his servant David.**

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*

from the hands of all who hate us.

**He promised to show mercy to our fathers \***

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

to set us free from the hands of our enemies,

**Free to worship him without fear, \***

**holy and righteous in his sight all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation \***

**by the forgiveness of their sins.**

In the tender compassion of our God \*

the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death, \***

**and to guide our feet into the way of peace.**

*Luke 1: 68-79*

*Please be seated.*



## THE THIRD READING

LUKE 9:51-62

RICHARD HENDRICKS

A READING FROM THE GOSPEL ACCORDING TO LUKE.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE HOMILY

WRITTEN BY THE REV. JOSEPH S. PAGANO

Anglican Parish of Pasadena and Cormack in Newfoundland, Canada

[www.episcopalchurch.org/sermon/the-way-pentecost-3-c-june-26-2022%EF%BF%BC/](http://www.episcopalchurch.org/sermon/the-way-pentecost-3-c-june-26-2022%EF%BF%BC/)

*A period of silence and personal reflection follows the sermon.*

*Please stand as able.*

## THE APOSTLES' CREED

(BCP p. 96)

I believe in God, **the Father almighty, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins**

**the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

## THE LORD'S PRAYER

(BCP p. 97)

Our Father, **who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## SUFFRAGES B

(BCP p. 98)

- V. Save your people, Lord, and bless your inheritance;  
R. **Govern them and uphold them, now and always.**  
V. Day by day we bless you;  
R. **We praise your name for ever.**  
V. Lord, keep us from all sin today;  
R. **Have mercy upon us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
R. **For we put our trust in you.**  
V. In you, Lord, is our hope;  
R. **And we shall never hope in vain.**

## THE COLLECT OF THE DAY

PROPER 8 (BCP p. 230)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR SUNDAYS

(BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## A PRAYER FOR MISSION

(BCP p. 100)

Almighty and everlasting God, **by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.**

## INTERCESSIONS

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, and for David our own Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*A moment of silence is observed.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*A moment of silence is observed.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and for Stan, Rita, Robert, Carey, and Renee. Pray for those in any need or trouble.

*A moment of silence is observed.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*A moment of silence is observed.*

I ask your prayers for the departed. Pray for those who have died.

*A moment of silence is observed.*



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Are there any prayers or thanksgivings you wish to offer?

*Members of the congregation may ask the prayers or the thanksgivings of those present*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*A moment of silence is observed.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen**

**THE GENERAL THANKSGIVING**

*(BCP p. 101)*

Almighty God, **Father of all mercies,**

**we your unworthy servants give you humble thanks**

**for all your goodness and loving-kindness to us and to all whom you have made.**

**We bless you for our creation, preservation, and all the blessings of this life;**

**but above all for your immeasurable love**

**in the redemption of the world by our Lord Jesus Christ;**

**for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,**

**that with truly thankful hearts we may show forth your praise,**

**not only with our lips, but in our lives, by giving up our selves to your service,**

**and by walking before you in holiness and righteousness all our days;**

**through Jesus Christ our Lord, to whom, with you and the Holy Spirit,**

**be honor and glory throughout all ages. Amen.**

**DISMISSAL**

*(BCP p. 102)*

*Presider:* Let us bless the Lord.

*People:* **Thanks be to God.**

**CLOSING SENTENCE**

*(BCP p. 102)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

**CLOSING HYMN #508**

BREATHE ON ME, BREATH OF GOD



## ANNOUNCEMENTS

### **Coffee Hour with Bible Study**

In the Parish Hall after service.

### **Zoom Evening Prayer**

Thursdays | 6:30 p.m. | Zoom ID: 9284611047 | Password: StMichael

Please mail your offerings to the church (at the mailing address below)  
or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For pastoral care: please call Deacon Cathy at 760-384-8824  
or email [countmyblessings1@gmail.com](mailto:countmyblessings1@gmail.com)



## **ST. MICHAEL'S EPISCOPAL CHURCH**

ALL SOULS ARE WELCOME.

INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

**Mailing address:** P.O. Box 1630, Ridgecrest, CA 93556 ~ (760) 446-5816

Web: [www.stmichaelsridgecrest.org](http://www.stmichaelsridgecrest.org) ~ E-mail: [stmichaelsridgecrest@mail.com](mailto:stmichaelsridgecrest@mail.com)

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.