



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Mailing address: P.O. Box 1630, Ridgecrest, CA 93556 ~ (760) 446-5816
Web: www.stmichaelsridgecrest.org ~ E-mail: stmichaelsridgecrest@mail.com

HOLY EUCHARIST RITE II

August 14, 2022, 10 a.m.

Tenth Sunday after Pentecost (Proper 15)

CLERGY	READER	CRUCIFER	ALTAR GUILD
Presider: The Rev. Jorge Pallares	Aimee Bryan	Cassidi Reese	Nani Banks
Preacher: The Rev. Deacon Cathy Kline			

The service starts on page 355 in the Red Book of Common Prayer (BCP).

The Word of God

Entrance Hymn	<i>Hymnal 421</i>
Opening Acclamation	<i>BCP p. 355</i>
Gloria	<i>BCP p. 356</i>
Collect of the Day	<i>This page</i>
First Reading	<i>Bulletin p. 2</i>
The Response	<i>Bulletin p. 2</i>
Second Reading	<i>Bulletin p. 3</i>
Sequence Hymn	<i>Hymnal 711</i>
Gospel Proclamation	<i>Bulletin p. 3</i>
Sermon	<i>The Rev. Cathy Kline Parish Deacon</i>
Nicene Creed	<i>BCP p. 358</i>
Prayers of the People Form V	<i>BCP p. 389</i> <i>The church's prayer list is on page 4.</i>
Confession of Sin	<i>BCP p. 360</i>
Absolution	<i>BCP p. 360</i>
The Peace	<i>BCP p. 360</i> <i>Please stay in your pew. Waving, bowing, and peace signs are appropriate. Please be seated.</i>
Announcements	<i>Bulletin p. 4</i>

The Holy Communion

Offertory Hymn	<i>Hymnal 366 (v. 1-4)</i>
The Great Thanksgiving:	<i>BCP p. 361</i>
Eucharistic Prayer A	
The Lord's Prayer	<i>BCP p. 364</i>
The Breaking of the Bread	<i>BCP p. 364</i>
The Communion	<i>BCP p. 365</i>
All are welcome at God's table. <i>Please come up to the altar rail. The priest will wear a mask. Gluten free wafers are available.</i>	
Post Communion Prayer	<i>BCP p. 365</i>
Blessing	
Closing Hymn	<i>Hymnal 637</i>
Dismissal	<i>BCP p. 366</i> Please join us in the Parish Hall for Coffee Hour. <i>If you are new to St. Michael's, please sign our guest book and we'll be in touch.</i>

THE COLLECT OF THE DAY

PROPER 15

(BCP p. 232)

<i>Presider</i>	God be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE FIRST READING

ISAIAH 5:1-7

AIMEE BRYAN

A READING FROM THE BOOK OF ISAIAH.

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear what the Spirit is saying to God's people.

Thanks be to God.**THE RESPONSE**

80:1-2, 8-18

AIMEE BRYAN

THE PSALM APPOINTED IS PORTIONS OF PSALM 80.

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

**In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

**You prepared the ground for it; *
it took root and filled the land.**

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

**You stretched out its tendrils to the Sea *
and its branches to the River.**

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

**The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

**They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**

Let your hand be upon the man of your right hand, *
and son of man you have made so strong for yourself.

**And so will we never turn away from you; *
give us life, that we may call upon your Name.**

Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND READING

HEBREWS 11:29-12:2

AIMEE BRYAN

A READING FROM THE LETTER TO THE HEBREWS.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able for the Sequence Hymn and Gospel Proclamation.

THE HOLY GOSPEL

LUKE 12:49-56

THE REV. DEACON CATHY KLINE

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret

the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE REV. DEACON CATHY KLINE

A period of silence and personal reflection follows the sermon.

The service continues on page 358 in the Red Book of Common Prayer.

CHURCH PRAYER LIST

Please remember in your prayers Stan, Rita, Carrie, and Diane.

Today we pray for The Extra-Provincial Churches of the Anglican Communion, and for St. Matthew's Episcopal Church, San Andreas

ANNOUNCEMENTS

Coffee Hour and Bible Study in the Parish Hall after service.

St. Michael's Zoom Evening Prayer, Thursdays at 6:30 p.m.

Zoom ID: 928 461 1047, Password: StMichael

CAP-K Senior Box Day: Mon. Aug. 15, 10:30 a.m.

Food Pantry Open: 4th Tuesday of each month, 9-11 a.m.

Formal installation of Padre Jorge as our Priest-in-Charge

Sunday, September 4, 10 a.m. Canon Anna will preside and preach.

September is Creation Care Month

The Creation Care Commission has set up four Zoom sessions in September for Creation Care Month. More info at <http://www.stmichaelsridgecrest.org/news>.

Please mail your offerings to the church (at the mailing address below) or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For the latest news and information: visit www.stmichaelsridgecrest.org

Birthday Prayer – Prayer 50 or 51, BCP p. 830

Anniversary Prayer – BCP top of p. 431