



ST. MICHAEL'S EPISCOPAL CHURCH
DAILY MORNING PRAYER RITE II

July 17, 2021, 10 a.m.

Sixth Sunday after Pentecost (Proper 11)

PRESIDER
 Richard Hendricks

READER
 Sandy Davis

*The presider is seated informally (no procession).
 Please stand as able for the opening hymn.*

OPENING HYMN #388

O WORSHIP THE KING

The service begins on page 80 of the Red Book of Common Prayer (BCP)

BCP P. 80 - "LORD, OPEN OUR LIPS"

BCP P. 80 - GLORIA PATRI

BCP P. 82 - JUBILATE

Please be seated.

THE PSALM APPOINTED - BULLETIN P. 2

THE FIRST READING - BULLETIN P. 2

Please stand as able.

BCP P. 90 - CANTICLE 13

A SONG OF PRAISE

Please be seated.

THE SECOND READING - BULLETIN P. 3

Please stand as able.

BCP P. 92 - CANTICLE 16

THE SONG OF ZECHARIAH

Please be seated.

THE GOSPEL READING - BULLETIN P. 3

THE SERMON

A period of silence and personal reflection follows the sermon.

Please stand as able.

BCP P. 96 - THE APOSTLES' CREED

BCP P. 97 - THE LORD'S PRAYER

BCP P. 98 - SUFFRAGES B

BCP P. 231 - THE COLLECT OF THE DAY - PROPER 11

BCP P. 98 - A COLLECT FOR SUNDAYS

BCP P. 100 - A PRAYER FOR MISSION

Presider: Are there any prayers or thanksgivings you wish to offer?

The people may offer their intercessions and thanksgivings.

BCP P. 101 - THE GENERAL THANKSGIVING (said together)

CLOSING HYMN #344

LORD, DISMISS US WITH THY BLESSING

Presider: Let us bless the Lord.

*People: **Thanks be to God.***

~Please join us in the Parish Hall for Coffee Hour. ~

If you are new to St. Michael's, please sign our guest book and we'll be in touch.



THE PSALM APPOINTED

PSALM 15

(Seated, the Leader and the People say the Psalm responsively by whole verse.)

THE PSALM APPOINTED IS PSALM 15.

LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

**Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

**In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

He has sworn to do no wrong *
and does not take back his word.

**He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

Whoever does these things *
shall never be overthrown.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

THE FIRST READING

GENESIS 18:1-10A

SANDY DAVIS

A READING FROM THE BOOK OF GENESIS.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The service continues with Canticle 13 on p. 90 of the Book of Common Prayer.



THE SECOND READING

COLOSSIANS 1:15-28

SANDY DAVIS

A READING FROM THE LETTER TO THE COLOSSIANS.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The service continues with Canticle 16 on p. 92 of the Book of Common Prayer.

THE GOSPEL READING

LUKE 10:38-42

RICHARD HENDRICKS

A READING FROM THE GOSPEL ACCORDING TO LUKE.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE SERMON

WRITTEN BY THE REV. PHIL HOOPER

Curate at Trinity Episcopal Church in Fort Wayne, Indiana

episcopalchurch.org/sermon/a-trick-question-pentecost-6-c-july-17-2022%EF%BF%BC/

A period of silence and personal reflection follows the sermon.

The service continues with The Apostles' Creed on p. 96 of the Book of Common Prayer.



ANNOUNCEMENTS

Coffee Hour with Bible Study

In the Parish Hall after service.

Zoom Evening Prayer

Thursdays | 6:30 p.m. | Zoom ID: 9284611047 | Password: StMichael

Please mail your offerings to the church (at the mailing address below)
or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For pastoral care: please call Deacon Cathy at 760-384-8824
or email countmyblessings1@gmail.com



ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME.

INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

Mailing address: P.O. Box 1630, Ridgecrest, CA 93556 ~ (760) 446-5816

Web: www.stmichaelsridgecrest.org ~ E-mail: stmichaelsridgecrest@mail.com

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.