



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST
ANTE-COMMUNION RITE II

June 5, 2022, 10 a.m.

Day of Pentecost

PRESIDER	READER	CRUCIFER
The Rev. Deacon Cathy Kline	Nani Banks	Cassidi Reese

THE WORD OF GOD

Please stand as able for the Opening Hymn

OPENING HYMN #48

O DAY OF RADIANT GLADNESS

OPENING ACCLAMATION AND COLLECT FOR PURITY

(BCP p. 355)

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(BCP p. 356)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

(BCP p. 227)

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.



THE FIRST READING

GENESIS 11:1-9

NANI BANKS

A READING FROM THE BOOK OF GENESIS.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

PSALM 104:25-35, 37

NANI BANKS

Remaining seated, the Leader and the People say the Psalm responsively by whole verse.

THE PSALM APPOINTED IS A PORTION OF PSALM 104.

O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

**Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

**All of them look to you *
to give them their food in due season.**

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

May these words of mine please him; *
I will rejoice in the LORD.

**Bless the LORD, O my soul. *
Hallelujah!**



THE SECOND READING

ACTS 2:1-21

NANI BANKS

A READING FROM THE ACTS OF THE APOSTLES.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

SEQUENCE MUSIC

Please stand as able for the Gospel Reading.



THE HOLY GOSPEL

JOHN 14:8-17, 25-27

THE REV. DEACON CATHY KLINE

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DEACON CATHY KLINE

A period of silence and personal reflection follows the sermon.

THE NICENE CREED

Please stand as able

(BCP p. 358)

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

THE REV. DEACON CATHY KLINE

In peace, let us pray to the Lord.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for David our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

In the Anglican communion for The Anglican Church of Southern Africa, and in our diocese for the work and ministry of St. James Episcopal Cathedral in Fresno, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Joseph our President, Gavin our Governor, and Eric our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For Stan, Rita, Robert, and Carey, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Michael, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**



OFFERTORY INVITATION

[EPHESIANS 5:2]

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN #510

COME HOLY SPIRIT, HEAVENLY DOVE

THE LORD’S PRAYER

(BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CLOSING HYMN #508

BREATHE ON ME, BREATH OF GOD

THE GRACE

(BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

~Please join us in the Parish Hall for Coffee Hour with Pentecost Cake. ~

If you are new to St. Michael's, please sign our guest book and we'll be in touch.

ANNOUNCEMENTS

St. Michael's Zoom Evening Prayer, Thursdays at 6:30 p.m.

Zoom ID: 928 461 1047, Password: StMichael

Please mail your offerings to the church (at the mailing address below) or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For the latest news and information: visit www.stmichaelsridgecrest.org

For pastoral care: please call Deacon Cathy at 760-384-8824
or email countmyblessings1@gmail.com



ST. MICHAEL’S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME.

INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

Mailing address: P.O. Box 1630, Ridgecrest, CA 93556 ~ (760) 446-5816

Web: www.stmichaelsridgecrest.org ~ E-mail: stmichaelsridgecrest@mail.com

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.