



ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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HOLY EUCHARIST RITE II

LAST SUNDAY AFTER THE EPIPHANY

February 27, 2022, 10 AM

PRESIDER	READER	EUCCHARISTIC MINISTER	ALTAR GUILD
The Rev. Paul Clark	Sandy Davis	Alana Spurling	Nani Banks

THE WORD OF GOD

Please stand as able for the Opening Hymn

OPENING HYMN PRAISE TO THE LORD, THE ALMIGHTY *Hymnal #390*

The service starts on p. 355 of the Book of Common Prayer (BCP)

OPENING ACCLAMATION

THE REV. PAUL CLARK

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

(BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(BCP p. 356)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

LAST SUNDAY AFTER THE EPIPHANY *(BCP p. 217)*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.



THE LESSONS

THE FIRST READING

EXODUS 34:29-35

SANDY DAVIS

A READING FROM THE BOOK OF EXODUS:

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE RESPONSE

PSALM 99

LEADER: SANDY DAVIS

Remaining seated, the Reader and the People say the Psalm responsively by whole verse.

THE PSALM APPOINTED FOR TODAY IS PSALM 99:

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 **The LORD is great in Zion; ***
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 **"O mighty King, lover of justice, you have established equity; ***
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.
- 6 **Moses and Aaron among his priests,**
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 **"O LORD our God, you answered them indeed; ***
you were a God who forgave them, yet punished them for their evil deeds."
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.



THE SECOND READING 2 CORINTHIANS 3:12-4:2

SANDY DAVIS

A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS:

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

SEQUENCE MUSIC

Please stand as able for the Gospel Reading.

THE HOLY GOSPEL

LUKE 9:28-43A

THE REV. PAUL CLARK

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.



The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

HOMILY

THE REV. PAUL CLARK

A period of silence and personal reflection follows the sermon.

THE NICENE CREED

Please stand as able

(BCP pp. 358-359)

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

ALANA SPURLING

*The Eucharistic Minister and **People** pray responsively.*

Rejoicing in the light of Christ, let us pray to the Lord.

Send down you Spirit, O God, upon your Church. Fill with your life and grace Justin the Archbishop of Canterbury, Michael our Presiding Bishop, David our Bishop, and all your people. May we be good news to those poor in spirit and poor in resources.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon us who are care called by your name, as in the Anglican Communion we pray for The Anglican Church of Kenya, and in our diocese for the work and ministry of Holy Trinity in Madera.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon the nations of the earth. Challenge them with your justice and mercy. May Joseph our President, Gavin our Governor, Eric our Mayor, and all in authority work with integrity for the common good.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon this community. Prosper the work of our church. May our lives be signs of our kingdom, and a blessing for those among whom we live and work.

Hear us, Lord, **and reveal in us the light of our presence.**



Send down your Spirit, O God, upon all living in sickness or distress. Make known your healing presence to Stan, Rita, Sandy, and all in need. May earth and heaven resound with your praise.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, those whom we love but see no longer. Fulfill in all who have died your promise of resurrection. May we with them come to the fulfillment of your redemption.

Hear us, Lord, **and reveal in us the light of our presence.**

Presider Almighty God, hear our prayer and fulfill your purposes in us as you accomplished your will in our Lord Jesus Christ. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

(BCP p. 360)

The Presider says

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed, followed by the congregation saying together:

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please stay in your pew. Waving, bowing and peace signs are appropriate. Please be seated.

ANNOUNCEMENTS

RICHARD HENDRICKS

Ash Wednesday Service, March 2 at 6:30 p.m.

Lenten Bible Study during Coffee Hour starts March 6.

Please mail your offerings to the church (at the mailing address above) or give to the church online using [tithe.ly](https://tithe.ly/give?c=2212452) (<https://tithe.ly/give?c=2212452>).

For pastoral care: please call Deacon Cathy at 760-384-8824 or email countmyblessings1@gmail.com

Birthday Prayer – Prayer 50 or 51, BCP p. 830

Anniversary Prayer – BCP top of p. 431



THE HOLY COMMUNION

OFFERTORY INVITATION EPHESIANS 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please stand as able for the Offertory Hymn

OFFERTORY HYMN

ALLELUIA! SING TO JESUS

Hymnal #460

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

(BCP p. 367)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

(BCP p. 371)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

(BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(BCP p. 364)

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY, YOU ARE WELCOME AT GOD'S TABLE.

Please come up to the altar rail for communion.

The Bread is given to the people using these words The Body of Christ, the bread of heaven.

The response is: **Amen.**

Gluten free wafers are available upon request, please ask the minister during Communion.

COMMUNION MUSIC

POST-COMMUNION PRAYER

(BCP p. 365)

The people may stand or kneel.

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

(BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**



CLOSING HYMN

PRAISE, MY SOUL, THE KING OF HEAVEN

Hymnal #410

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

~Please join us in the Parish Hall for Coffee Hour. ~

If you are new to St. Michael's, please sign our guest book and we'll be in touch.

OUR MISSION

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA.. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).