



ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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HOLY EUCHARIST RITE II

FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022, 10 AM

PRESIDER	READER	EUCCHARISTIC MINISTER	ALTAR GUILD
The Rev. Paul Clark	Nani Banks	Cassidi Reese	Martha Waller

THE WORD OF GOD

Please stand as able for the Opening Hymn

OPENING HYMN HOLY, HOLY, HOLY! LORD GOD ALMIGHTY! *Hymnal #362*

The service starts on p. 355 of the Book of Common Prayer (BCP)

OPENING ACCLAMATION

THE REV. PAUL CLARK

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

(BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

(BCP p. 356)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

FIFTH SUNDAY AFTER THE EPIPHANY *(BCP p. 216)*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.



THE LESSONS

THE FIRST READING

ISAIAH 6:1-8

NANI BANKS

A READING FROM THE PROPHET ISAIAH:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE RESPONSE

PSALM 138

LEADER: NANI BANKS

Remaining seated, the Reader and the People say the Psalm responsively by whole verse.

THE PSALM APPOINTED FOR TODAY IS PSALM 138:

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 **I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;**
- 3 For you have glorified your Name *
and your word above all things.
- 4 **When I called, you answered me; *
you increased my strength within me.**
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 **They will sing of the ways of the LORD, *
that great is the glory of the LORD.**
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 **Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**



9 The LORD will make good his purpose for me; *
O LORD, your love endures forever;
do not abandon the works of your hands.

THE SECOND READING

1 CORINTHIANS 15:1-11

NANI BANKS

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS:

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

SEQUENCE MUSIC

Please stand as able for the Gospel Reading.

THE HOLY GOSPEL

LUKE 5:1-11

THE REV. PAUL CLARK

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.



Please be seated.

HOMILY

THE REV. PAUL CLARK

A period of silence and personal reflection follows the sermon.

THE NICENE CREED

Please stand as able

(BCP pp. 358-359)

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CASSIDI REESE

*The Eucharistic Minister and **People** pray responsively.*

Rejoicing in the light of Christ, let us pray to the Lord.

Send down your Spirit, O God, upon your Church. Fill with your life and grace Justin the Archbishop of Canterbury, Michael our Presiding Bishop, David our Bishop, and all your people. May we be good news to those poor in spirit and poor in resources.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon us who are care called by your name, as in the Anglican Communion we pray for the Church of Ireland, and in our diocese for the work and ministry of the Church of the Saviour in Hanford.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon the nations of the earth. Challenge them with your justice and mercy. May Joseph our President, Gavin our Governor, Eric our Mayor, and all in authority work with integrity for the common good.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon this community. Prosper the work of our church. May our lives be signs of our kingdom, and a blessing for those among whom we live and work.

Hear us, Lord, **and reveal in us the light of our presence.**



Send down your Spirit, O God, upon all living in sickness or distress. Make known your healing presence to Stan, Rita, Sandy, Laura, Patrick, and all in need. May earth and heaven resound with your praise.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, those whom we love but see no longer. Fulfill in all who have died your promise of resurrection. May we with them come to the fulfillment of your redemption.

Hear us, Lord, **and reveal in us the light of our presence.**

Presider Almighty God, hear our prayer and fulfill your purposes in us as you accomplished your will in our Lord Jesus Christ. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

(BCP p. 360)

The Presider says

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed, followed by the congregation saying together:

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please stay in your pew. Waving, bowing and peace signs are appropriate. Please be seated.

ANNOUNCEMENTS

DAVE WALLER

St. Michael's Zoom Evening Prayer, Wednesdays at 6:30 p.m.

Zoom ID: 928 461 1047, Password: StMichael

Please mail your offerings to the church (at the mailing address above) or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For pastoral care: please call Deacon Cathy at 760-384-8824 or email countmyblessings1@gmail.com

Birthday Prayer – Prayer 50 or 51, BCP p. 830

Anniversary Prayer – BCP top of p. 431

THE HOLY COMMUNION

OFFERTORY INVITATION

EPHESIANS 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please stand as able for the Offertory Hymn

OFFERTORY HYMN

O DAY OF RADIANT GLADNESS

Hymnal #48



THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

(BCP p. 367)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

(BCP p. 371)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting



heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

(BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(BCP p. 364)

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY, YOU ARE WELCOME AT GOD'S TABLE.

Please come up to the altar rail for communion.

The Bread is given to the people using these words The Body of Christ, the bread of heaven.

The response is: **Amen.**

Gluten free wafers are available upon request, please ask the minister during Communion.

COMMUNION MUSIC

POST-COMMUNION PRAYER

(BCP p. 365)

The people may stand or kneel.

Presider Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

(BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

CLOSING HYMN

CHRIST FOR THE WORLD WE SING

Hymnal #537

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

~Please join us in the Parish Hall for Coffee Hour. ~

If you are new to St. Michael's, please sign our guest book and we'll be in touch.



OUR MISSION

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA.. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).