



WELCOME TO

ST. MICHAEL'S EPISCOPAL CHURCH

WHERE ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

Mailing address: P.O. Box 1630, Ridgecrest, CA 93556~ (760) 446-5816

www.stmichaelsridgecrest.org

DAILY MORNING PRAYER RITE II

FOURTH SUNDAY AFTER THE EPIPHANY

January 30, 2021, 10 a.m.

PRESIDER

The Rev. Deacon Cathy Kline

READER

Aimee Bryan

ANNOUNCEMENTS

RICHARD HENDRICKS

St. Michael's Zoom Evening Prayer, Wednesdays at 6:30 p.m.

Zoom ID: 928 461 1047, Password: StMichael

The sign-up sheet for Coffee Hour treats is in the Parish Hall.

Please mail your offerings to the church (at the mailing address above)
or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For pastoral care: call 760-608-0396 or email stmichaelsridgecrest@mail.com

THE OPENING RITE

The presider is seated informally (no procession).

OPENING SENTENCE

ISAIAH 60:3

(BCP p. 76)

Presider: Nations shall come to your light, and kings to the brightness of your rising.

Please stand as able.

OPENING HYMN

GOD THE OMNIPOTENT! KING WHO ORDAINEST

Hymnal #569

CONFESSION OF SIN AND ABSOLUTION

(BCP p. 79)

Presider: Let us confess our sins against God and our neighbor.

A period of silent confession will be observed, followed by the congregation saying together:
Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**



INVITATORY AND PSALTER

Presider Lord, open our lips.
People **And our mouth shall proclaim your praise.**

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

JUBILATE PSALM 100 *(BCP p. 82)*
The Presider and the People read responsively.

The earth is the Lord's for he made it: **Come let us adore him.**

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.

**For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.**

The earth is the Lord's for he made it: **Come let us adore him.**

Please be seated.

THE PSALM PSALM 71:1-6 *(BCP p. 683)*
Remaining seated, the Leader and the People say the Psalm responsively by whole verse.

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 **In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 **Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O LORD God, *
my confidence since I was young.
- 6 **I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be forever. Amen.**



THE LESSONS

THE FIRST READING

JEREMIAH 1:4-10

AIMEE BRYAN

A READING FROM THE PROPHET JEREMIAH:

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able.

CANTICLE 16

THE SONG OF ZECHARIAH

(BCP pp. 92-93)

*The Presider and the **People** read responsively.*

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Please be seated.



THE SECOND READING

1 CORINTHIANS 13:1-13

AIMEE BRYAN

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS:

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able.

CANTICLE 21

YOU ARE GOD

(BCP pp. 95-96)

*The Presider and the **People** read responsively.*

You are God: we praise you; **You are the Lord; we acclaim you;**

You are the eternal Father: **All creation worships you.**

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

**Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory, the eternal Son of the Father.

When you became man to set us free you did not shun the Virgin's womb.

You overcame the sting of death and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.**

Please be seated.



THE GOSPEL READING

LUKE 4:21-30

THE REV. DEACON CATHY KLINE

A READING FROM THE GOSPEL ACCORDING TO LUKE:

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE HOMILY

THE REV. DEACON CATHY KLINE

A period of silence and personal reflection follows the sermon.

THE APOSTLES' CREED

(BCP p. 96)

Please stand as able.

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

THE LORD'S PRAYER

(BCP p. 97)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



SUFFRAGES B

(BCP p. 98)

- V. Save your people, Lord, and bless your inheritance;
R. **Govern them and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

THE COLLECT OF THE DAY

FOURTH SUNDAY AFTER THE EPIPHANY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

(BCP p. 99)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

INTERCESSIONS

*The Presider and **People** pray responsively.*

Rejoicing in the light of Christ, let us pray to the Lord.

Lord God, grant that your Church may offer her worship in holiness and reverence. Give to Justin the Archbishop of Canterbury, Michael our Presiding Bishop, David our Bishop and to all your people the spirit of prophecy, to make known the message of salvation and to praise your mighty works.

Hear us, Lord, **and reveal in us the light of your presence.**

Lord God, strengthen your people in the bonds of love as in the Anglican Communion we pray for The Province of the Indian Ocean, and in our diocese for with work and witness of St. Sherrian's in Kernville.

Hear us, Lord, **and reveal in us the light of your presence.**

Lord God, reveal your love and power to the people who walk in darkness, and by your grace lighten the dark places of our world. Grant to Joseph our President, Gavin our Governor, Eric our Mayor, and to all in authority ears attentive to the voices of wisdom and truth. May all people live in peace and safety.

Hear us, Lord, **and reveal in us the light of your presence.**

Lord God bless our homes and families; bless all those close to us. May we grow together in real love and charity, and by our lives proclaim your care for all people.

Hear us, Lord, **and reveal in us the light of your presence.**



Have mercy O Lord, on all who suffer. Comfort those who mourn or are lonely. Be with the sick and distressed. Among those who have asked for our prayers we remember Stan, Rita, Sandy, Laura, and Patrick. Lighten the darkness that seems to close around them.

Hear us, Lord, **and reveal in us the light of your presence.**

O Lord, we pray for all those who have died and now rejoice in a greater light than this world can give. Grant that we in our time may depart in peace and find salvation.

Hear us, Lord, **and reveal in us the light of your presence.**

Almighty God, hear our prayer and fulfill your purposes in us as you accomplished your will in our Lord Jesus Christ. **Amen**

A PRAYER FOR MISSION *(BCP p. 100)*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

DISMISSAL *(BCP p. 102)*

Presider: Let us bless the Lord.

People: **Thanks be to God.**

CLOSING HYMN SPREAD, O SPREAD, THOU MIGHTY WORD *Hymnal #530*

CLOSING SENTENCE 2 CORINTHIANS 13:14 *(BCP p. 102)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

~Please join us in the Parish Hall for Coffee Hour. ~



If you are new to St. Michael's, please sign our guest book and we'll be in touch.

OUR MISSION

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.

This service conforms to Daily Morning Prayer: Rite Two, which begins on page 75 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).