



# ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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## HOLY EUCHARIST RITE II

### THIRD SUNDAY AFTER THE EPIPHANY

January 23, 2022, 10 AM

<b>PRESIDER</b>	<b>READER</b>	<b>EUCCHARISTIC MINISTER</b>	<b>ALTAR GUILD</b>
The Rev. Paul Clark	Nani Banks	Alana Spurling	Martha Waller

### THE WORD OF GOD

*Please stand as able for the Opening Hymn*

**OPENING HYMN**      HOW WONDROUS AND GREAT THY WORKS      *Hymnal #533*

*The service starts on p. 355 of the Book of Common Prayer (BCP)*

### OPENING ACCLAMATION

THE REV. PAUL CLARK

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*(BCP p. 355)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA

*(BCP p. 356)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

THIRD SUNDAY AFTER THE EPIPHANY *(BCP p. 215)*

*Presider*      God be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*



## THE LESSONS

### THE FIRST READING

NEHEMIAH 8:1-3, 5-6, 8-10

NANI BANKS

A READING FROM THE BOOK OF NEHEMIAH:

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

### THE RESPONSE

PSALM 19

LEADER: NANI BANKS

*Remaining seated, the Reader and the People say the Psalm responsively by whole verse.*

THE PSALM APPOINTED FOR TODAY IS PSALM 19:

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \***  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 **Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**



- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 **The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.**
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? \*  
cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

**THE SECOND READING**     1 CORINTHIANS 12:12-31A

NANI BANKS

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS:

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles?



Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

## SEQUENCE MUSIC

*Please stand as able for the Gospel Reading.*

### THE HOLY GOSPEL

LUKE 4:14-21

THE REV. PAUL CLARK

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord. **Praise to you, Lord Christ.**

*Please be seated.*

## HOMILY

THE REV. PAUL CLARK

*A period of silence and personal reflection follows the sermon.*

### THE NICENE CREED

*Please stand as able*

*(BCP pp. 358-359)*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



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## THE PRAYERS OF THE PEOPLE

ALANA SPURLING

*The Eucharistic Minister and People pray responsively.*

Rejoicing in the light of Christ, let us pray to the Lord.

Send down you Spirit, O God, upon your Church. Fill with your life and grace Justin the Archbishop of Canterbury, Michael our Presiding Bishop, David our Bishop, and all your people. May we be good news to those poor in spirit and poor in resources.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon us who are care called by your name, as in the Anglican Communion we pray for the Hong Kong Anglican Church, and in our diocese for the work and ministry of the Church of the Saviour in Hanford.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon the nations of the earth. Challenge them with your justice and mercy. May Joseph our President, Gavin our Governor, Eric our Mayor, and all in authority work with integrity for the common good.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon this community. Prosper the work of our church. May our lives be signs of our kingdom, and a blessing for those among whom we live and work.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, upon all living in sickness or distress. Make known your healing presence to Stan, Rita, Sandy, Laura, Patrick, and all in need. May earth and heaven resound with your praise.

Hear us, Lord, **and reveal in us the light of our presence.**

Send down your Spirit, O God, those whom we love but see no longer. Fulfill in all who have died your promise of resurrection. May we with them come to the fulfillment of your redemption.

Hear us, Lord, **and reveal in us the light of our presence.**

*Presider* Almighty God, hear our prayer and fulfill your purposes in us as you accomplished your will in our Lord Jesus Christ. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*(BCP p. 360)*

*The Presider says*

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed, followed by the congregation saying together:*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please stay in your pew. Waving, bowing and peace signs are appropriate. Please be seated.*

**ANNOUNCEMENTS**

DAVE WALLER

**St. Michael's Zoom Evening Prayer, Wednesdays at 6:30 p.m.**  
Zoom ID: 928 461 1047, Password: StMichael

**The sign-up sheet for Coffee Hour treats is in the Parish Hall**

Please mail your offerings to the church (at the mailing address above)  
or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

*Birthday Prayer – Prayer 50 or 51, BCP p. 830      Anniversary Prayer – BCP top of p. 431*

**THE HOLY COMMUNION**

**OFFERTORY INVITATION**      EPHESIANS 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please stand as able for the Offertory Hymn*

**OFFERTORY HYMN**      HAIL TO THE LORD’S ANOINTED      *Hymnal #616*

**THE GREAT THANKSGIVING**      EUCHARISTIC PRAYER B      *(BCP p. 367)*

*Please stand as able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**      *(BCP p. 371)*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the



prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### **THE LORD'S PRAYER**

*(BCP p. 364)*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*(BCP p. 364)*

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY, YOU ARE WELCOME AT GOD'S TABLE.**



*Please come up to the altar rail for communion.*

*The Bread is given to the people using these words*

The Body of Christ, the bread of heaven. *The response is: **Amen.***

*Gluten free wafers are available upon request, please ask the minister during Communion.*

## **COMMUNION MUSIC**

### **POST-COMMUNION PRAYER**

*(BCP p. 365)*

*The people may stand or kneel.*

*Presider* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

*(BCP p. 339)*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

### **CLOSING HYMN**

CHRIST FOR THE WORLD WE SING

*Hymnal #537*

### **DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

*~Please join us in the Parish Hall for Coffee Hour. ~*



*If you are new to St. Michael's, please sign our guest book and we'll be in touch.*

## **OUR MISSION**

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.

*This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA.. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).*