



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

EVENING PRAYER: RITE TWO

June 9, 2022, 6:30 p.m., Zoom Meeting ID: 928 461 1047, Passcode: StMichael

Thursday after Pentecost

PRESIDER

The Rev. Deacon Cathy Kline

RESPONDER

Nani Banks

READER

Dave Waller

OPENING SENTENCE

You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

THE INVITATORY AND PSALTER

Presider: O God, be not far from us.

Responder: **Come quickly to help us, O God.**

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

CONFESSION OF SIN

(BCP p. 116)

Presider: Let us confess our sins against God and our neighbor.

A period of silent confession will be observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider:: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

O GRACIOUS LIGHT

(EOW p. 23)

Light of the world, in grace and beauty,
Mirror of God's eternal face,
**Transparent flame of love's free duty,
You bring salvation to our race.**
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
**Worthy are you of endless blessing,
Sun of our night, lamp of our days.**



PSALM APPOINTED

PSALM 70

(BCP p. 682)

THE PSALM APPOINTED IS PSALM 70:

Be pleased, O God, to deliver me; *

O LORD, make haste to help me.

Let those who seek my life be ashamed and altogether dismayed; *

let those who take pleasure in my misfortune draw back and be disgraced.

Let those who say to me "Aha!" and gloat over me turn back, *

because they are ashamed.

Let all who seek you rejoice and be glad in you; *

let those who love your salvation say forever, "Great is the LORD!"

But as for me, I am poor and needy; *

come to me speedily, O God.

You are my helper and my deliverer; *

O LORD, do not tarry.

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be forever. Amen.

THE READINGS

THE FIRST READING

ECCLESIASTES 11:1-8

DAVE WALLER

A READING FROM THE BOOK OF ECCLESIASTES.

Send out your bread upon the waters, for after many days you will get it back. Divide your means seven ways, or even eight, for you do not know what disaster may happen on earth. When clouds are full, they empty rain on the earth; whether a tree falls to the south or to the north, in the place where the tree falls, there it will lie. Whoever observes the wind will not sow; and whoever regards the clouds will not reap. Just as you do not know how the breath comes to the bones in the mother's womb, so you do not know the work of God, who makes everything. In the morning sow your seed, and at evening do not let your hands be idle; for you do not know which will prosper, this or that, or whether both alike will be good.

Light is sweet, and it is pleasant for the eyes to see the sun. Even those who live many years should rejoice in them all; yet let them remember that the days of darkness will be many.

All that comes is vanity.

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**



THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

Presider and responder alternate by whole verse.

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *

and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *

and sent the rich away empty.

You have come to the help of your servant Israel, *

for you have remembered your promise of mercy,

The promise you made to our forebears, *

to Abraham and his children forever.

THE SECOND READING

MATTHEW 16:13-20

DAVE WALLER

A READING FROM THE GOSPEL ACCORDING TO MATTHEW.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**

THE SONG OF SIMEON

LUKE 2:29-32

(BCP p. 120)

Presider and responder alternate by whole verse.

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be forever. Amen.

SCRIPTURE DISCUSSION



APOSTLES' CREED

(BCP p. 120)

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD'S PRAYER

(BCP p. 121)

Presider: God be with you.

Responder: **And also with you.**

Presider: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

SUFFRAGES A

(BCP p. 121)

- V. Show us your mercy, O Lord;
- R. **And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. **Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. **For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. **And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. **Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;
- R. **Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;
- R. **And sustain us by your Holy Spirit.**

THE COLLECT OF THE DAY

PROPER 5 (BCP p. 229)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST

(BCP p. 124)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**



A PRAYER FOR MISSION

(BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Presider: Are there any prayers or thanksgivings you wish to offer?
The people may offer their intercessions and thanksgivings.

THE GENERAL THANKSGIVING

(BCP p. 125)

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Presider Let us bless the Lord.

Responder **Thanks be to God.**

CLOSING SENTENCE

(BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14



ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME.

INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.