



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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EVENING PRAYER: RITE TWO

October 20, 2022, 6:30 p.m., Zoom Meeting ID: 928 461 1047, Passcode: StMichael

Thursday after the Nineteenth Sunday after Pentecost (Proper 24)

PRESIDER

The Rev. Jorge Pallares

RESPONDER

Richard Hendricks

READER

Dave Waller

OPENING SENTENCE

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

CONFESSION OF SIN

(BCP p. 116)

Presider: Let us confess our sins against God and our neighbor.

A period of silent confession will be observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Presider: O God, be not far from us.

Responder: **Come quickly to help us, O God.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

O GRACIOUS LIGHT

(EOW p. 23)

Light of the world, in grace and beauty,
Mirror of God's eternal face,
Transparent flame of love's free duty,
You bring salvation to our race.
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
Worthy are you of endless blessing,
Sun of our night, lamp of our days.

THE PSALM APPOINTED IS PSALM 104.

Bless the LORD, O my soul; *

O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

**You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.**

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.

**You make the winds your messengers *
and flames of fire your servants.**

You have set the earth upon its foundations, *
so that it never shall move at any time.

**You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.**

At your rebuke they fled; *
at the voice of your thunder they hastened away.

**They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.**

You set the limits that they should not pass; *
they shall not again cover the earth.

**You send the springs into the valleys; *
they flow between the mountains.**

All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.

**Beside them the birds of the air make their nests *
and sing among the branches.**

You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.

**You make grass grow for flocks and herds *
and plants to serve mankind;**

That they may bring forth food from the earth, *
and wine to gladden our hearts,

**Oil to make a cheerful countenance, *
and bread to strengthen the heart.**

The trees of the LORD are full of sap, *
the cedars of Lebanon which he planted,

**In which the birds build their nests, *
and in whose tops the stork makes his dwelling.**

The high hills are a refuge for the mountain goats, *
and the stony cliffs for the rock badgers.

**You appointed the moon to mark the seasons, *
and the sun knows the time of its setting.**

You make darkness that it may be night, *
in which all the beasts of the forest prowl.

**The lions roar after their prey *
and seek their food from God.**

The sun rises, and they slip away *
and lay themselves down in their dens.

**Man goes forth to his work *
and to his labor until the evening.**

O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

**Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

**All of them look to you *
to give them their food in due season.**

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

May these words of mine please him; *
I will rejoice in the LORD.

**Let sinners be consumed out of the earth, *
and the wicked be no more.**

Bless the LORD, O my soul. *
Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

THE READINGS

THE FIRST READING

ECCLESIASTICUS 10:1-18

DAVE WALLER

A READING FROM A READING FROM ECCLESIASTICUS.

A wise magistrate educates his people,
and the rule of an intelligent person is well ordered.
As the people's judge is, so are his officials;
as the ruler of the city is, so are all its inhabitants.
An undisciplined king ruins his people,
but a city becomes fit to live in through the understanding of its rulers.
The government of the earth is in the hand of the Lord,
and over it he will raise up the right leader for the time.
Human success is in the hand of the Lord,
and it is he who confers honor upon the lawgiver.

Do not get angry with your neighbor for every injury,
and do not resort to acts of insolence.
Arrogance is hateful to the Lord and to mortals,
and injustice is outrageous to both.
Sovereignty passes from nation to nation
on account of injustice and insolence and wealth.
How can dust and ashes be proud?
Even in life the human body decays.
A long illness baffles the physician;
the king of today will die tomorrow.
For when one is dead
he inherits maggots and vermin and worms.
The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.
For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.
The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.
The Lord plucks up the roots of the nations,
and plants the humble in their place.
The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

Reader: Hear ends the reading.

THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

Presider and responder alternate by whole verse.

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise you made to our forebears, *
to Abraham and his children forever.

THE SECOND READING

LUKE 10:25-37

DAVE WALLER

A READING FROM THE GOSPEL ACCORDING TO LUKE.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**

Presider and responder alternate by whole verse.

Lord, you now have set your servant free *
to go in peace as you have promised;

**For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:**

A Light to enlighten the nations, *
and the glory of your people Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

SCRIPTURE DISCUSSION

APOSTLES' CREED

(BCP p. 120)

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD'S PRAYER

(BCP p. 121)

Presider: God be with you.

Responder: **And also with you.**

Presider: Let us pray.

English

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

Spanish

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

SUFFRAGES A

(BCP p. 121)

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us by your Holy Spirit.**

THE COLLECT OF THE DAY

PROPER 24

The Sunday Closest to October 19

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST

(BCP p. 124)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

A PRAYER FOR MISSION

(BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Presider: Are there any prayers or thanksgivings you wish to offer?
The people may offer their intercessions and thanksgivings.

A PRAYER OF ST. CHRYSOSTOM

(BCP p. 126)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Presider Let us bless the Lord.
Responder **Thanks be to God.**

CLOSING SENTENCE

(BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14