



ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST

Where All Souls Are Welcome

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EVENING PRAYER: RITE TWO

October 6, 2022, 6:30 p.m., Zoom Meeting ID: 928 461 1047, Passcode: StMichael

Feast of William Tyndale, Priest, 1536

PRESIDER

The Rev. Jorge Pallares

RESPONDER

Sandy Davis

READER

Nani Banks

OPENING SENTENCE

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

CONFESSION OF SIN

(BCP p. 116)

Presider: Let us confess our sins against God and our neighbor.

A period of silent confession will be observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Presider: O God, be not far from us.

Responder: **Come quickly to help us, O God.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

O GRACIOUS LIGHT

(EOW p. 23)

Light of the world, in grace and beauty,
Mirror of God's eternal face,
Transparent flame of love's free duty,
You bring salvation to our race.
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
Worthy are you of endless blessing,
Sun of our night, lamp of our days.

THE PSALM APPOINTED IS PSALM 32.

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

**Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, *
because of my groaning all day long.

**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, *
and did not conceal my guilt.

**I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

**You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

**Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."**

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

**Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

THE READINGS

THE FIRST READING

MICAH 3:1-8

NANI BANKS

A READING FROM THE PROPHET MICAH.

And I said: Listen, you heads of Jacob and rulers of the house of Israel! Should you not know justice?— you who hate the good and love the evil, who tear the skin off my people, and the flesh off their bones; who eat the flesh of my people, flay their skin off them, break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron. Then they will cry to the Lord, but he will not answer them; he will hide his face from them at that time, because they have acted wickedly. Thus says the Lord concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against those who put nothing into their mouths. Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them; the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God.

But as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Reader: Hear what the Spirit is saying to God’s people.

Responder: **Thanks be to God.**

THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

Presider and responder alternate by whole verse.

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise you made to our forebears, *
to Abraham and his children forever.

THE SECOND READING

LUKE 7:36-50

NANI BANKS

A READING FROM THE GOSPEL ACCORDING TO LUKE.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee’s house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee’s house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have known who and what kind of woman this is who is touching him—

that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**

THE SONG OF SIMEON

LUKE 2:29-32

(BCP p. 120)

Presider and responder alternate by whole verse.

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

SCRIPTURE DISCUSSION

APOSTLES' CREED

(BCP p. 120)

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD'S PRAYER

(BCP p. 121)

Presider: God be with you.

Responder: **And also with you.**

Presider: Let us pray.

English

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

Spanish

Padre nuestro que estas en el cielo,
sanctificado sea tu Nombre,
venga tu reino,
hagase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia.
Perdona nuestras ofensas,
como tambien nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentacion
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amen

*Note: In August 2016, Bishop David asked all members of the Diocese
to learn to pray the Lord's Prayer in Spanish.*

SUFFRAGES A

(BCP p. 121)

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us by your Holy Spirit.**

THE COLLECT OF THE DAY

Reveal to us your saving word, O God, that like your servant William Tyndale we might hear its call to repentance and new life. Plant in our hearts that same consuming passion to bring the scriptures to all people in their native tongue, and the strength to endure amidst all obstacles; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST

(BCP p. 124)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

A PRAYER FOR MISSION

(BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Presider: Are there any prayers or thanksgivings you wish to offer?
The people may offer their intercessions and thanksgivings.

A PRAYER OF ST. CHRYSOSTOM

(BCP p. 126)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Presider Let us bless the Lord.
Responder **Thanks be to God.**

CLOSING SENTENCE

(BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

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William Tyndale was born about 1495 at Slymbridge near the Welsh border. He received his B.A. and M.A. degrees at Magdalen College, Oxford, and also spent some time in study at Cambridge. After his ordination, about 1521, he entered the service of Sir John Walsh at Little Sodbury, Gloucestershire, as domestic chaplain and tutor. In 1523 he went to London and obtained a similar position with a rich cloth merchant, Humphrey Monmouth.

Tyndale was determined to translate the Scriptures into English, but, despairing of official support, he left for Germany in 1524. From this point on, his life reads like a cloak-and-dagger story, as King Henry VIII, Cardinal Wolsey, and others, sought to destroy his work of translation and put him to death. He was finally betrayed by one whom he had befriended, and in Brussels, on October 6th, 1536, he was strangled at the stake, and his body was burned.

William Tyndale was a man of a single passion, to translate the Bible into English; so that, as he said to a prominent Churchman, "If God spare my life, ere many years I will cause a boy that driveth the plough shall know more scripture than thou dost." His accomplished work is his glory. Before his betrayal and death, he had finished and revised his translation of the New Testament, and had completed a translation of the Pentateuch and of Jonah and, though he did not live to see them published, of the historical books from Joshua through 2 Chronicles. His work has been called "a well of English undefiled." Some eighty per cent of his version has survived in the language of later and more familiar versions, such as the Authorized (King James) Version of 1611.

After the fashion of his time, Tyndale could be a bitter controversialist, and his translations sometimes had a polemical purpose. He was a lonely and desperate man, constantly hunted and hounded. In his personal life he was amiable and self-denying. His last words were prophetic: "Lord, open the King of England's eyes."