



ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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EVENING PRAYER: RITE TWO

April 14, 2022, 6:30 p.m., Zoom Meeting ID: 928 461 1047, Passcode: StMichael

Maundy Thursday

PRESIDER

Richard Hendricks

RESPONDER

Sandy Davis

READER

Nani Banks

OPENING SENTENCE

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN AND ABSOLUTION

(BCP p. 116)

Presider: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Presider: O God, be not far from us.

Responder: **Come quickly to help us, O God.**

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be forever. **Amen. Alleluia.**

O GRACIOUS LIGHT

(EOW p. 23)

Presider and responder

Light of the world, in grace and beauty,
Mirror of God's eternal face,
**Transparent flame of love's free duty,
You bring salvation to our race.**
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
**Worthy are you of endless blessing,
Sun of our night, lamp of our days.**



PSALM APPOINTED

PSALM 142

(BCP p. 798)

*Presider and **responder** alternate by whole verse.*

THE PSALM APPOINTED FOR TONIGHT IS PSALM 142:

I cry to the LORD with my voice; *
to the LORD I make loud supplication.

**I pour out my complaint before him *
and tell him all my trouble.**

When my spirit languishes within me, you know my path; *
in the way wherein I walk they have hidden a trap for me.

**I look to my right hand and find no one who knows me; *
I have no place to flee to, and no one cares for me.**

I cry out to you, O LORD; *

I say, "You are my refuge, my portion in the land of the living."

**Listen to my cry for help, for I have been brought very low; *
save me from those who pursue me, for they are too strong for me.**

Bring me out of prison, that I may give thanks to your Name; *
when you have dealt bountifully with me,
the righteous will gather around me.

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be forever. Amen.**

THE READINGS

THE FIRST READING

LAMENTATIONS 2:10-18

NANI BANKS

A READING FROM THE BOOK OF LAMENTATIONS.

The elders of daughter Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young girls of Jerusalem have bowed their heads to the ground. My eyes are spent with weeping; my stomach churns; my bile is poured out on the ground because of the destruction of my people, because infants and babes faint in the streets of the city. They cry to their mothers, "Where is bread and wine?" as they faint like the wounded in the streets of the city, as their life is poured out on their mothers' bosom. What can I say for you, to what compare you, O daughter Jerusalem? To what can I liken you, that I may comfort you, O virgin daughter Zion? For vast as the sea is your ruin; who can heal you? Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen oracles for you that are false and misleading. All who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; "Is this the city that was called the perfection of beauty, the joy of all the earth?" All your enemies open their mouths against you; they hiss, they gnash their teeth, they cry: "We have devoured her! Ah, this is the day we longed for; at last we have seen it!" The Lord has done what he purposed, he has carried out his threat; as he ordained long ago, he has demolished without pity; he has made the enemy rejoice over you, and exalted the might of your foes. Cry aloud to the Lord! O wall of daughter Zion! Let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**



THE SONG OF MARY

LUKE 1:46-55

(EOW p. 27)

Presider and responder alternate by whole verse.

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior; *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *

you, the Almighty, have done great things for me, and holy is your Name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones, *
and lifting up the lowly.

You have filled the hungry with good things, *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise you made to our forebears, *
to Abraham and his children forever.

THE SECOND READING

MARK 14:12-25

NANI BANKS

A READING FROM THE GOSPEL ACCORDING TO MARK.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Reader: Hear what the Spirit is saying to God's people.

Responder: **Thanks be to God.**



THE SONG OF SIMEON

LUKE 2:29-32

(BCP p. 120)

Presider and responder alternate by whole verse.

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be forever. Amen.

SCRIPTURE DISCUSSION

APOSTLES' CREED

(BCP p. 120)

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

THE LORD'S PRAYER

(BCP p. 121)

Presider: God be with you.

Responder: **And also with you.**

Presider: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B

(BCP p. 121)

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.



That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of St. Michael the Archangel and all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

THE COLLECT OF THE DAY

MAUNDY THURSDAY (BCP p. 221)

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST

(BCP p. 124)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

A PRAYER FOR MISSION

(BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Presider: Are there any prayers or thanksgivings you wish to offer?
The people may offer their intercessions and thanksgivings.

A PRAYER OF ST. CHRYSOSTOM

(BCP p. 126)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Presider Let us bless the Lord.
Responder **Thanks be to God.**

CLOSING SENTENCE

2 CORINTHIANS 13:14

(BCP p. 126)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The people of Saint Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, physical or developmental disability.

This service conforms to Daily Evening Prayer: Rite Two, which begins on page 115 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Daily Office Lectionary and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA or the Common English Bible (CEB), copyright 2011. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from Episcopal Church publications including Enriching Our Worship (EOW), the 2018 Book of Occasional Services (BOS), and the 2018 Lesser Feasts and Fasts (LFF).