



ST. MICHAEL'S EPISCOPAL CHURCH

DAILY MORNING PRAYER RITE II

April 24, 2021, 10 a.m.

Second Sunday of Easter

PRESIDER

The Rev. Deacon Cathy Kline

READER

Sandy Davis

The presider is seated informally (no procession).

OPENING SENTENCE

Please stand as able

(BCP p. 77)

Christ has entered, not into a sanctuary made with hands, a copy of the true one,
but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

OPENING HYMN #494

CROWN HIM WITH MANY CROWNS

INVITATORY AND PSALTER

Presider

Lord, open our lips.

People

And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

PASCHA NOSTRUM

CHRIST OUR PASSOVER

(BCP p. 83)

The Presider and the People read responsively.

Alleluia. The Lord is risen indeed: **Come let us adore him. Alleluia.**

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,

**Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.**

1 Corinthians 5:7-8

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

**The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.**

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Romans 6:9-11

**Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.**

For since by a man came death, *
by a man has come also the resurrection of the dead.

**For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.**

1 Corinthians 15:20-22

Alleluia. The Lord is risen indeed: **Come let us adore him. Alleluia.**

Please be seated.



THE PSALM APPOINTED

PSALM 150

(BCP p. 807)

(The Leader and the People say the Psalm responsively by whole verse.)

Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.

Praise him for his mighty acts; *

praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *

praise him with strings and pipe.

Praise him with resounding cymbals; *

praise him with loud-clanging cymbals.

Let everything that has breath *

praise the Lord. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

THE FIRST READING

ACTS 5:27-32

SANDY DAVIS

A READING FROM THE ACTS OF THE APOSTLES.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand as able.

CANTICLE 13

A SONG OF PRAISE

(BCP p. 90)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you forever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you forever.

Song of the Three Young Men, 29-34

Please be seated.



THE SECOND READING

REVELATION 1:4-8

SANDY DAVIS

A READING FROM THE REVELATION TO JOHN.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able.

CANTICLE 16

THE SONG OF ZECHARIAH

(BCP pp. 92-93)

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Luke 1: 68-79

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

Please be seated.



THE THIRD READING

JOHN 20:19-31

THE REV. DEACON CATHY KLINE

A READING FROM THE GOSPEL ACCORDING TO JOHN.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE HOMILY

THE REV. DEACON CATHY KLINE

A period of silence and personal reflection follows the sermon.

THE APOSTLES' CREED

(BCP p. 96)

I believe in God, **the Father almighty, creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins

the resurrection of the body, and the life everlasting. Amen.



THE PRAYERS

Presider: God be with you.
People: **And also with you.**
Presider: Let us pray.

THE LORD'S PRAYER

(BCP p. 153)

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B

(BCP p. 98)

V. Save your people, Lord, and bless your inheritance;
R. **Govern them and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

THE COLLECT OF THE DAY

SECOND SUNDAY OF EASTER *(BCP p. 224)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

(BCP p. 99)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

INTERCESSIONS

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, and for David our own Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and for Stan, Rita, and Robert. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.



Are there any prayers or thanksgivings you wish to offer?

Members of the congregation may ask the prayers or the thanksgivings of those present

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Almighty God, hear our prayer and fulfill your purposes in us as you accomplished your will in our Lord Jesus Christ. **Amen**

A PRAYER FOR MISSION

(BCP p. 100)

Almighty and everlasting God, **by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.**

THE SUPPLICATION

(BCP p. 154 adapted)

For use at the end of Morning or Evening Prayer; especially in times of war, or of national anxiety, or of disaster.

O Lord, arise, help us; **and deliver us for your Name's sake.**

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that you did in their days, and in the old time before them.

O Lord, arise, help us; and deliver us for your Name's sake.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

O Lord, arise, help us; and deliver us for your Name's sake.

- V. From our enemies defend us, O Christ;
R. **Graciously behold our afflictions.**
V. With pity behold the sorrows of our hearts;
R. **Mercifully forgive the sins of your people.**
V. Favorably with mercy hear our prayers;
R. **O Son of David, have mercy upon us.**
V. Both now and forever consent to hear us, O Christ;
R. **Graciously hear us, O Christ; graciously hear us, O Lord Christ.**

The Officiant concludes

Let us pray.

We humbly ask you, O God, mercifully to look upon our infirmities; and, for the glory of your Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in your mercy, and evermore serve you in holiness and pureness of living, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. **Amen.**

CLOSING HYMN #209

WE WALK BY FAITH AND NOT BY SIGHT

~ Please join us in the Parish Hall for Coffee Hour. ~



ANNOUNCEMENTS

The Coffee Hour Bible Study resumes today.

Zoom Evening Prayer

Thursdays | 6:30 p.m. | Zoom ID: 9284611047 | Password: StMichael

Please mail your offerings to the church (at the mailing address above)
or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For pastoral care: please call Deacon Cathy at 760-384-8824
or email countmyblessings1@gmail.com

This service conforms to Daily Morning Prayer: Rite Two, which begins on page 75 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).

ST. MICHAEL'S EPISCOPAL CHURCH

ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.

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The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.