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**ST. MICHAEL'S EPISCOPAL CHURCH, RIDGECREST**  
**HOLY EUCHARIST RITE II**

*April 17, 2022, 10 a.m.*

*Easter Day*

**PRESIDER**  
The Rev. Paul Clark

**READER**  
Nani Banks

**CRUCIFER**  
Cassidi Reese

**ALTAR GUILD**  
Martha Waller

**THE WORD OF GOD**

*Please stand as able for the Opening Hymn*

**OPENING HYMN**

**JESUS CHRIST IS RISEN TODAY**

*Hymnal #207*

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

*(BCP p. 355)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

*(BCP p. 356)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

**EASTER DAY**

*(BCP p. 222)*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*



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**THE FIRST READING**

ACTS 10:34-43

NANI BANKS

A READING FROM THE ACTS OF THE APOSTLES.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

**THE RESPONSE**

PSALM 118:1-2,14-24

NANI BANKS

*Remaining seated, the Leader and the People say the Psalm responsively by whole verse.*

THE PSALM APPOINTED IS A PORTION OF PSALM 118.

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**Let Israel now proclaim, \***

**"His mercy endures for ever."**

The Lord is my strength and my song, \*  
and he has become my salvation.

**There is a sound of exultation and victory \*  
in the tents of the righteous:**

"The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

**I shall not die, but live, \***

**and declare the works of the Lord.**

The Lord has punished me sorely, \*  
but he did not hand me over to death.

**Open for me the gates of righteousness; \***

**I will enter them;**

I will offer thanks to the Lord. "This is the gate of the Lord; \*  
he who is righteous may enter."

**I will give thanks to you, for you answered me \*  
and have become my salvation.**



The same stone which the builders rejected \*  
has become the chief cornerstone.

**This is the Lord's doing, \***  
**and it is marvelous in our eyes.**

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**THE SECOND READING**

1 CORINTHIANS 15:19-26

NANI BANKS

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE MUSIC**

*Please stand as able for the Gospel Reading.*

**THE HOLY GOSPEL**

LUKE 24:1-12

THE REV. PAUL CLARK

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

THE REV. PAUL CLARK

*A period of silence and personal reflection follows the sermon.*



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## THE NICENE CREED

*Please stand as able*

*(BCP pp. 358-359)*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

CASSIDI REESE

In peace, let us pray to the Lord.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for David our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

In the Anglican communion for The Church of Pakistan, and in our diocese for the work and ministry of the Episcopal Church of St. Anne in Stockton, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Joseph our President, Gavin our Governor, and Eric our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**



For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For Stan, Rita, and Robert, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Michael, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Presider:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please stay in your pew. Waving, bowing, and peace signs are appropriate. Please be seated.*

**ANNOUNCEMENTS**

RICHARD HENDRICKS

**St. Michael's Zoom Evening Prayer, Thursdays at 6:30 p.m.**

Zoom ID: 928 461 1047, Password: StMichael

Please mail your offerings to the church (at the mailing address above) or give to the church online using tithe.ly (<https://tithe.ly/give?c=2212452>).

For the latest news and information: visit [www.stmichaelsridgecrest.org](http://www.stmichaelsridgecrest.org)

For pastoral care: please call Deacon Cathy at 760-384-8824  
or email [countmyblessings1@gmail.com](mailto:countmyblessings1@gmail.com)

*Birthday Prayer – Prayer 50 or 51, BCP p. 830*

*Anniversary Prayer – BCP top of p. 431*

**THE HOLY COMMUNION**

**OFFERTORY INVITATION**

[EPHESIANS 5:2]

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please stand as able for the Offertory Hymn*

**OFFERTORY HYMN WE KNOW THAT CHRIST IS RAISED AND DIES NO MORE**

*Hymnal #296*

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A**

*(BCP p. 361)*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**



It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*(BCP p. 362)*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



## THE LORD'S PRAYER

(BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come,  
thy will be done on earth, as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

(BCP p. 364)

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY, YOU ARE WELCOME AT GOD'S TABLE.**

*Please come up to the altar rail for communion. The priest will wear a mask.*

*The Bread is given to the people using these words* The Body of Christ, the bread of heaven.

*The response is:* **Amen.**

*Gluten free wafers are available upon request, please ask the minister during Communion.*

## COMMUNION MUSIC

### POST-COMMUNION PRAYER

(BCP p. 365)

*The people may stand or kneel.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

GOOD CHRISTIANS ALL, REJOICE AND SING

*Hymnal #205*

*Presider:* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People's response:* **Thanks be to God. Alleluia, alleluia.**

**~Please join us in the Parish Hall for Coffee Hour. ~**

*If you are new to St. Michael's, please sign our guest book and we'll be in touch.*



*This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the 1979 Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Psalm texts are taken from the BCP. Other liturgical elements may include materials compiled from publications including Enriching Our Worship (EOW) and the 2018 Book of Occasional Services (BOS).*

## **ST. MICHAEL'S EPISCOPAL CHURCH**

**ALL SOULS ARE WELCOME. INTENTIONALLY INCLUSIVE. NO EXCEPTIONS.**

**Mailing address:** P.O. Box 1630, Ridgecrest, CA 93556 ~ (760) 446-5816

**Web:** [www.stmichaelsridgecrest.org](http://www.stmichaelsridgecrest.org) ~ **E-mail:** [stmichaelsridgecrest@mail.com](mailto:stmichaelsridgecrest@mail.com)

The people of St. Michael's welcome all those who seek a deeper understanding of God's love for ALL His children. Our congregation is "intentionally inclusive," welcoming all persons without regard to age, race, ethnicity, gender identity, sexual orientation, or physical or developmental disability.